

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-7685(A51846)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-7685 APPLICATION/CLAIM NO.: A51846 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Hazen E. Benson
ADDR: Box 154
Newton UT 84327

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/31/1978|PRIORITY: 07/31/1978|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate:12/18/1978|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/11/1981|CERT/WUC: 09/03/1981|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 25-5A ]|MAP: [35ba ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.03 cfs

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 835 ft E 1390 ft from W4 cor, Sec 17, T 13N, R 1W, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 23053.

Table with 17 columns: #, PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 17 T 13N R 1W SLBM, 0.4400, 0.4400. Row 2: GROUP ACREAGE TOTAL: 0.4400.

In addition to the water rights in this group, water for
the Irrigation of 0.1400 acres
was also supplied to the place of use described by this group by the following company(ies):
Newton Water Users Association

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*